CORCORAN CITY COUNCIL, JOINT POWERS FINANCE AUTHORITY, SUCCESSOR AGENCY FOR CORCORAN RDA, & HOUSING AUTHORITY AGENDA

Tuesday, July 14, 2020 5:30 P.M

* IMPORTANT NOTICE *

The July 14, 2020 city council meeting is being conducted utilizing teleconferencing and electronic means consistent with Governor Newsom's Executive Order N-29-20, regarding the COVID-19 pandemic. The public may participate in the meeting using the following steps:

From a PC, Mac, iPhone or Android device please go to:

https://us02web.zoom.us/j/81218173343?pwd=YnhaMFkxa1BBb1UvZTYwZzBiNEZUQT09

Meeting ID: 812 1817 3343

Password: 712572

From a telephone, please dial:

Number: 669-900-6833

Password: 712572

Members of the public wishing to address the City Council during public comment or during a specific agenda item, please press "Raise Hand" if you are joining via Zoom or press "9" if you are joining by phone. Please state your name and address. Members of the public will be allowed five minutes to address the Council during public comment period or during public hearings.

Public Inspection: A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

<u>Public Comment:</u> Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

<u>Consent Calendar:</u> All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

ROLL CALL Mayor: Sidonio "Sid" Palmerin

Vice Mayor: Patricia Nolen
Council Member: Greg Ojeda
Council Member: Jerry Robertson

Council Member: Jeanette Zamora-Bragg

INVOCATION

FLAG SALUTE

1. PUBLIC DISCUSSION

2. <u>CONSENT CALENDAR</u> (VV)

- **2-A.** Approval of minutes of the meeting of the City Council on June 23, 2020.
- **2-B.** Authorization to read ordinances and resolutions by title only.
- **2-C.** Approve Resolution No. 3035 and Notice of Completion for the Corcoran Police Headquarters Site Work Project.
- **2-D.** Approve Resolution No. 3034 allocating Measure A monies to be used during Fiscal Year 2020-21
- **2-E.** Approve Resolution No. 3036 regarding tax assessment roll for unpaid code enforcement and cost recovery fees.

3. <u>APPROPRIATIONS</u> (VV)

Approval of Warrant Register dated July 14, 2020. (Ruiz-Nuñez) (VV)

4. **PRESENTATIONS** – None

5. **PUBLIC HEARINGS**

- 5-A. Continue Public Hearing to obtain comments and to introduce and approve Planning Commission Resolution 19-06 and Ordinance No. 639 regarding Mobile Food Vending. (*Tromborg*)(VV)
 - **A.** Open Public hearing
 - **B.** Staff Report
 - **C.** Accept written testimony
 - **D.** Accept oral testimony
 - **E.** Close hearing
 - **F.** Council discussion
- **5-B.** Public Hearing to approve amendments to Ordinance No. 612, enacting reasonable limits on parking of Large Commercial Vehicles in a residential district. *(Tromborg)(VV)*
 - A. Open Public hearing
 - B. Staff Report
 - **C.** Accept written testimony
 - **D.** Accept oral testimony
 - E. Close hearing
 - F. Council discussion

WRITTEN COMMUNICATIONS – None

7. <u>STAFF REPORTS</u> - None

8. MATTERS FOR MAYOR AND COUNCIL

- **8-A.** Information Items
- **8-B.** Staff Referral Items Items of Interest (Non-action items the Council may wish to discuss)
- **8-C.** Committee Reports

9. <u>CLOSED SESSION</u>

9-A.	CONFERENCE WITH LABOR NEGOTIATOR(S) (Government Code § 54957.6). It is the intention of this governing body to meet in closed-session to review its position and to instruct is designated representatives:	
		Designated representatives:
	\boxtimes	Name of employee organization: _Unrepresented Management Employees, CLOCEA, Local 39, Corcoran POA
	\boxtimes	Position title(s) of unrepresented employee(s): _City Manager

10. ADJOURNMENT

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on July 10, 2020.

Marlene Spain, City Clerk